

The First Prophecy : Genesis 22. 1 - 19.



THE TRIAL OF ABRAHAM'S FAITH

Isaac said to his father... "Where is the victim for the holocaust?" (Genesis 22. 6,7)


I - N diébus illis: Tentávit Deus Abraham, et di-

 xit ad e- um: “Abraham, Abra-ham”. At ille respóndit:

 “Adsum”. Ait illi: “Tolle fílium tuum unigénitum, quem

 díligis, Isaac, et vade in terram visió-nis: atque ibi óf-

 feres eum in holocáustum super unum móntium, quem

 monstrávero ti- bi”. Igitur Abraham de nocte consúr-

 gens, stravit ásinum su- um: ducens secum duos júve-

 nes, et Isaac fílium su- um. Cumque concidísset ligna

 in holocáustum, ábiit ad lo-cum, quem praeceperat ei

 De-us. Di-e autem tértio, elevátis óculis, vidit locum

pro-cul: dixítque ad púeros su-os: “Exspectáte hic cum

ásino: ego, et puer illuc usque properántes, postquam

adoravérimus, revertémur ad vos.” Tulit quoque li-

gna holocáusti, et impósuit super Isaac fílium su-um:

ipse vero portábat in mánibus ignem, et glá-di-um.

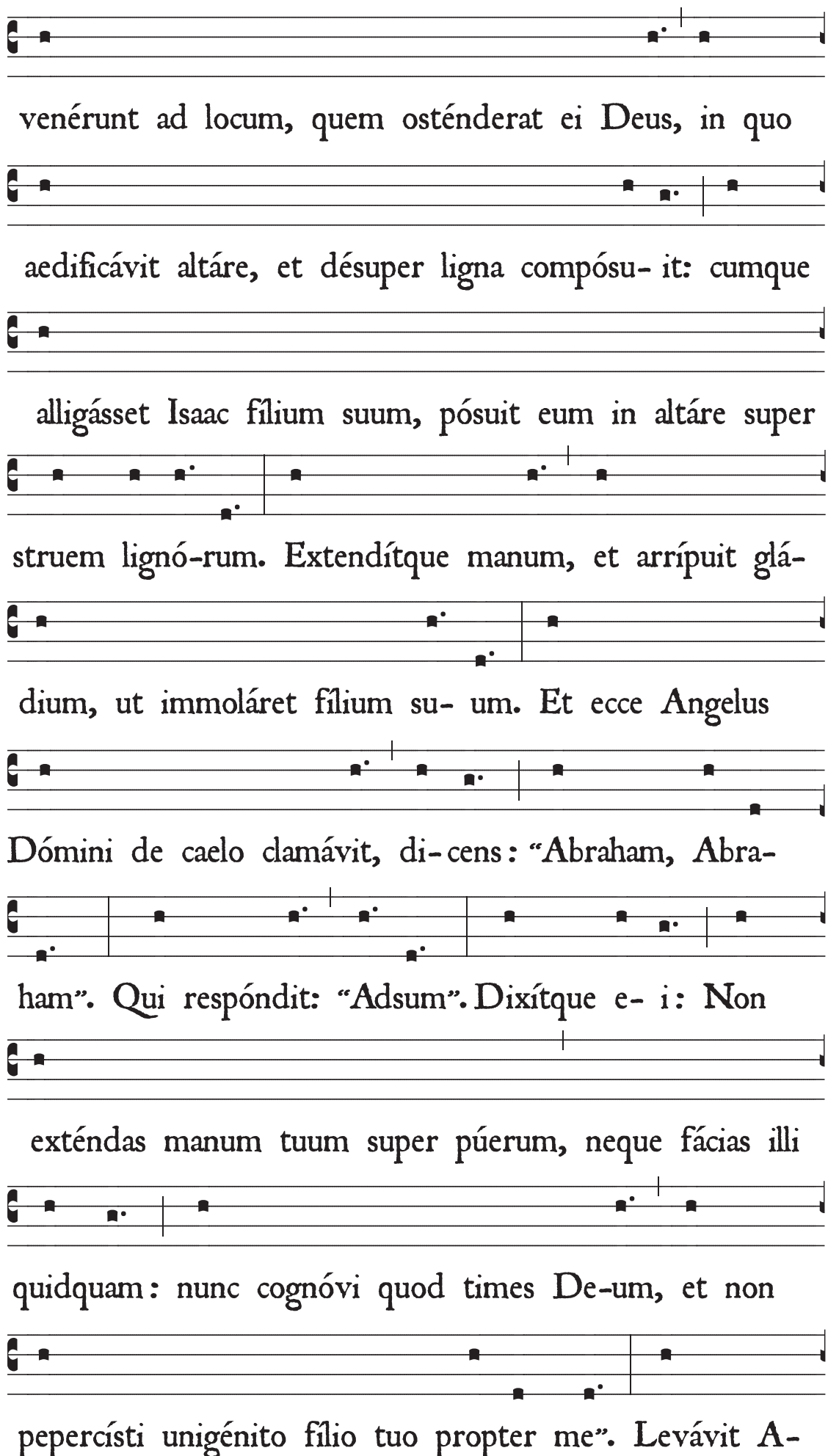
Cumque duo pérgerent simul, dixit Isaac patri suo:

“Pa-ter mi”. At ille respóndit: “Quid vis, fí-li?” “Ec-

ce”, inquit, “ignis, et ligna: ubi est víctima ho-lo-cáu-

sti?” Dixit autem Abra-ham: “Deus providébit sibi vícti-

mam holocáusti, fí-li mi”. Pergébant ergo páriter: et



venérunt ad locum, quem osténderat ei Deus, in quo

aedificávit altáre, et désuper ligna compósu- it: cumque

alligásset Isaac filium suum, pósuit eum in altáre super

struem lignó-rum. Extendítque manum, et arrípuit glá-

dium, ut immoláret fílium su- um. Et ecce Angelus

Dómini de caelo clamávit, di- cens: “Abraham, Abra-

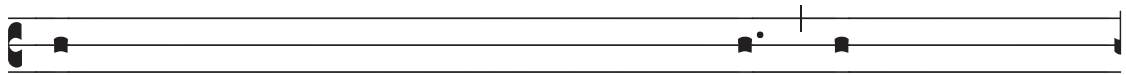
ham”. Qui respóndit: “Adsum”. Dixítque e- i: Non

exténdas manum tuum super púerum, neque fácias illi

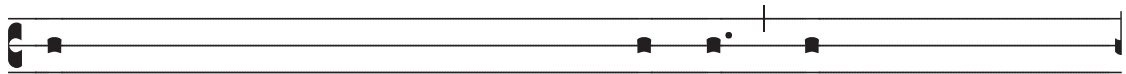
quidquam: nunc cognóvi quod times De-um, et non

pepercísti unigénito filio tuo propter me”. Levávit A-

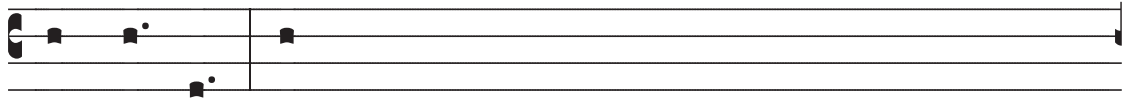
braham óculos su-os, vidítque post tergum arietem in-
ter vepres haeréntem córni-bus, quem assúmens obtulit
holocáustum pro fí-li- o. Apellavítque nomen loci illíus,
“Dóminus vi- det”. Unde usque hódie dícitur: “In mon-
te Dóminus vidé- bit”. Vocávit autem Angelus Dómini
Abraham secúndo de caelo, di- cens: “Per memetípsum
jurávi, dicit Dóminus: qui-a fecísti hanc rem, et non
pepercísti filio tuo unigénito propter me: benedícam
tibi, et multiplicábo semen tuum sicut stellas cae-li, et
velut arénam, quae est in líttore ma-ris: possidébit



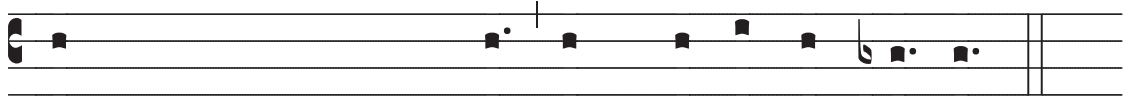
semen tuum portas inimicórum suórum, et benedicéntur



in sémine tuo omnes gentes terrae, qui-a obedísti vo-

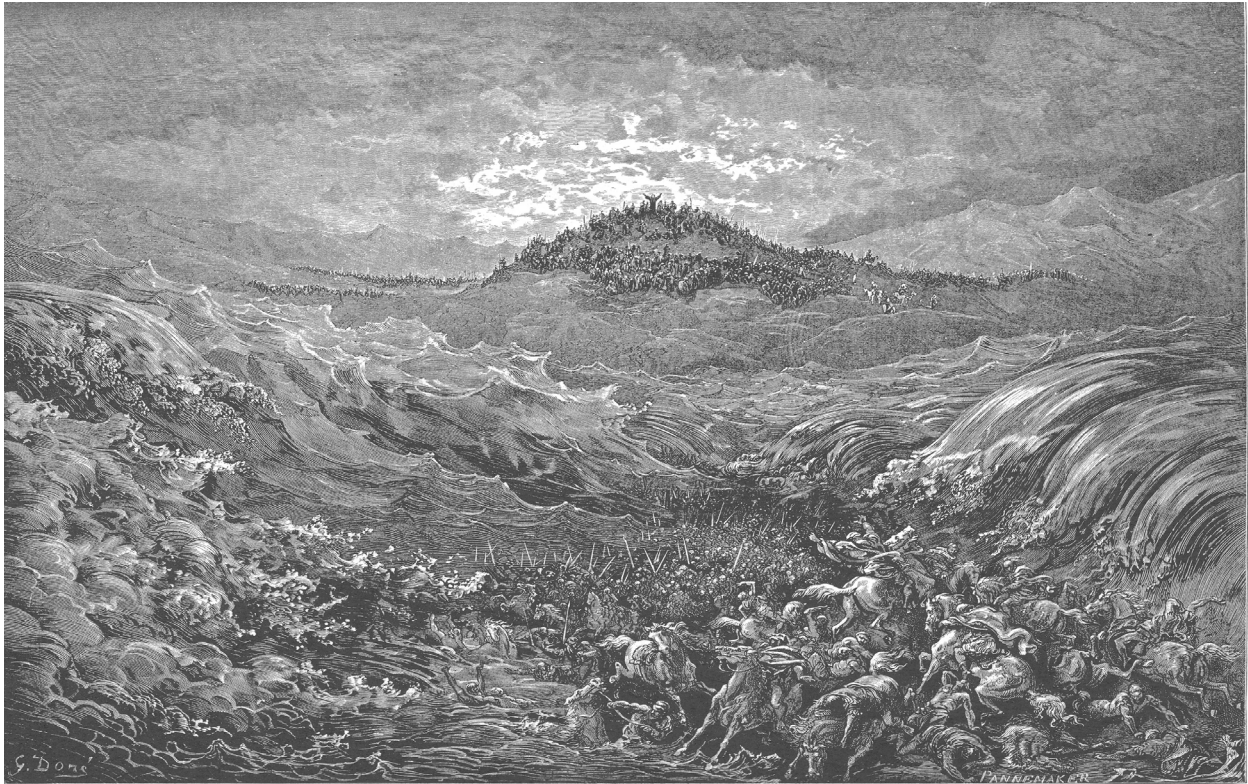


ci me-ae. Revérsus est Abraham ad púeros suos, abi-



erúntque Bersabée simul, et habi-tá-vit i-bi.

The Second Prophecy : Exodus 14. 24 - 31 and 15. 1.



THE EGYPTIANS DROWNED IN THE RED SEA

And when Moses had stretched forth his hand toward the sea, ... the waters returned, and covered the chariots and the horsemen of all the army of Pharaoh, who had come into the sea after them : neither did there so much as one remain.

(Exodus 14. 27 - 28)

I -N diébus illis: Fáctum est in vigília matutí-na,

et ecce respiciens Dóminus super cástra Aegyptiórum

per colúmnam ignis et núbis, interfécit exércitum e-

ó-rum: et subvértit rótas cúrruum, ferebantúrque in

profúndum. Dixérunt ergo Aegýpti-i: “Fugiámus Israë-

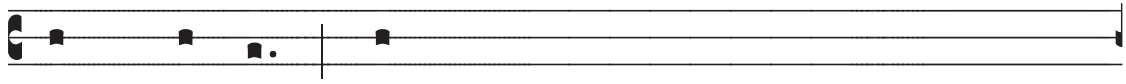
lem: Dóminus enim púgnat pro eis contra nos”. Et ait

Dóminus ad Mó-y-sen: “Exténde manum tuam super

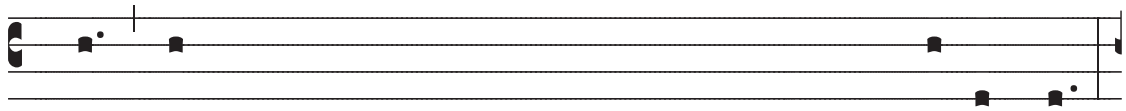
ma-re, ut revertántur aquae ad Aegýptios super cúrrus

et équites e- ó-rum”. Cumque extendísset Móyses ma-

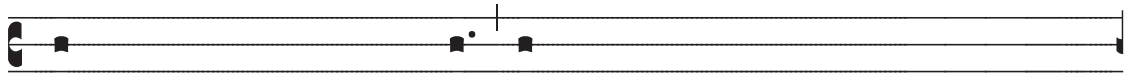
num contra mare, reversum est primo dilúculo ad pri-



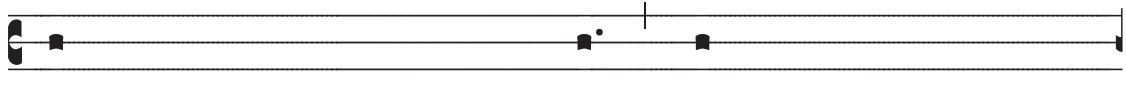
órem lo-cum: fugientibúsque Aegyptiis occurrérunt a-



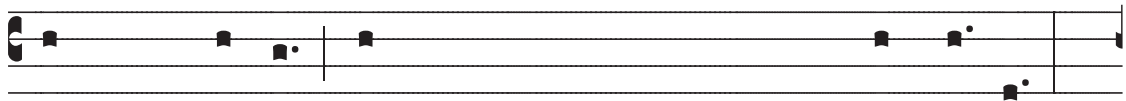
quae, et invólvit eos Dóminus in mediis flúcti-bus.



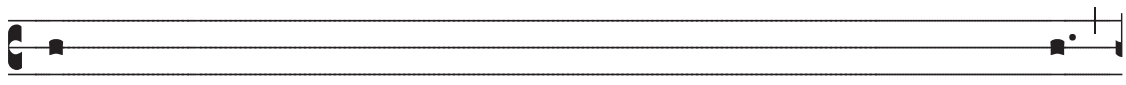
Reversáeque sunt aquae, et operuérunt cúrrus et équi-



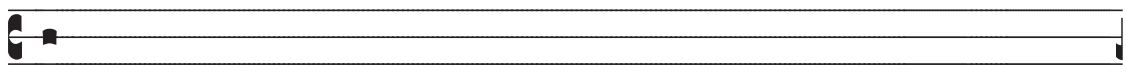
tes cuncti exércitus Pharaónis, qui sequéntes ingrési



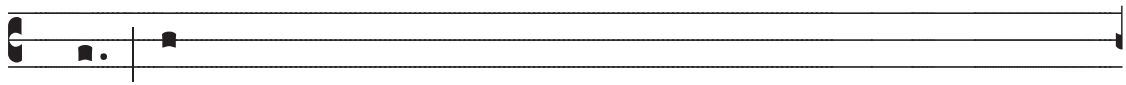
fuérant ma-re: nec unus quidem supérfuit ex e- is.



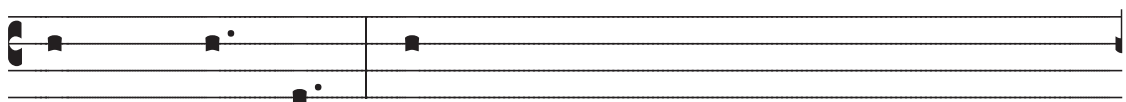
Fílii autem Israél perrexérunt per médium sicci maris,



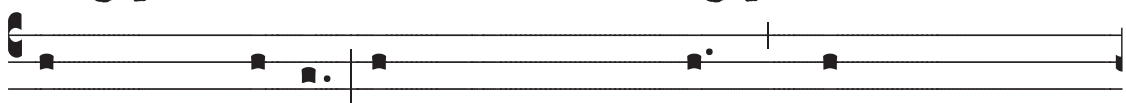
et aquae eis erant quasi pro muro a dextris et a siní-



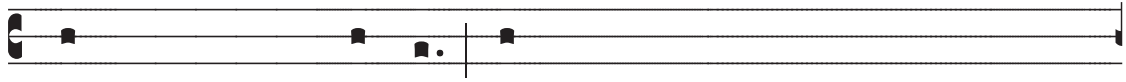
stris: liberavítque Dóminus in die illa Israél de manu



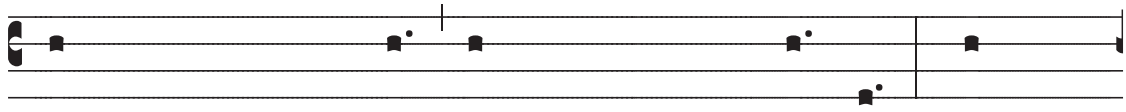
Aegypti-ó- rum. Et vidérunt Aegýptios mórtuos su-



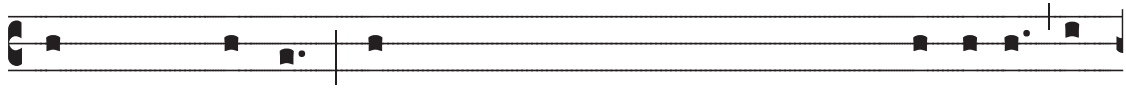
per littus ma-ris, et manum magnam, quam exercúerat



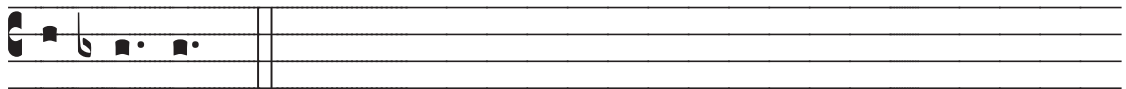
Dóminus contra e- os : timuítque pópulus Dóminum, et



credidérunt Dómino, et Móysi servo e- ius. Tunc cé-



cinit Mó-y-ses, et filii Israël carmen hoc Dómino, et

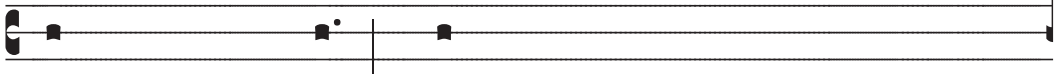
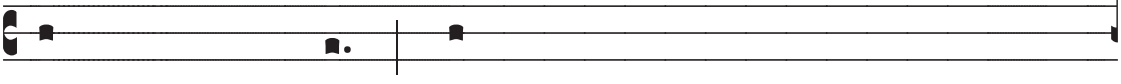
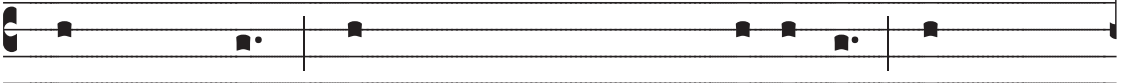
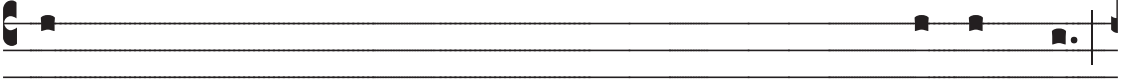
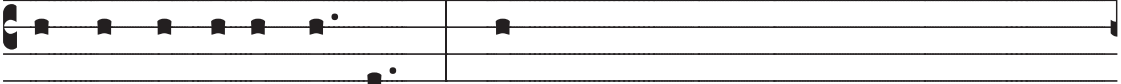
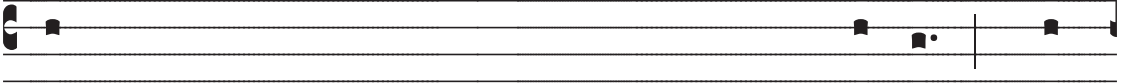
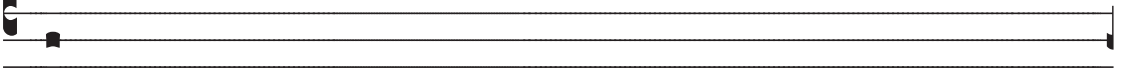
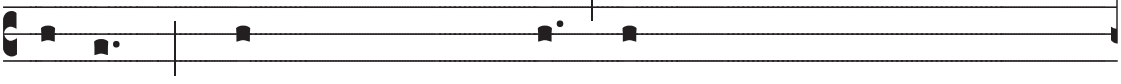
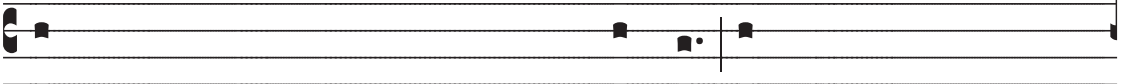
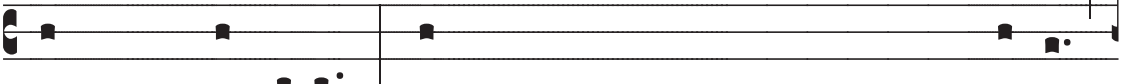


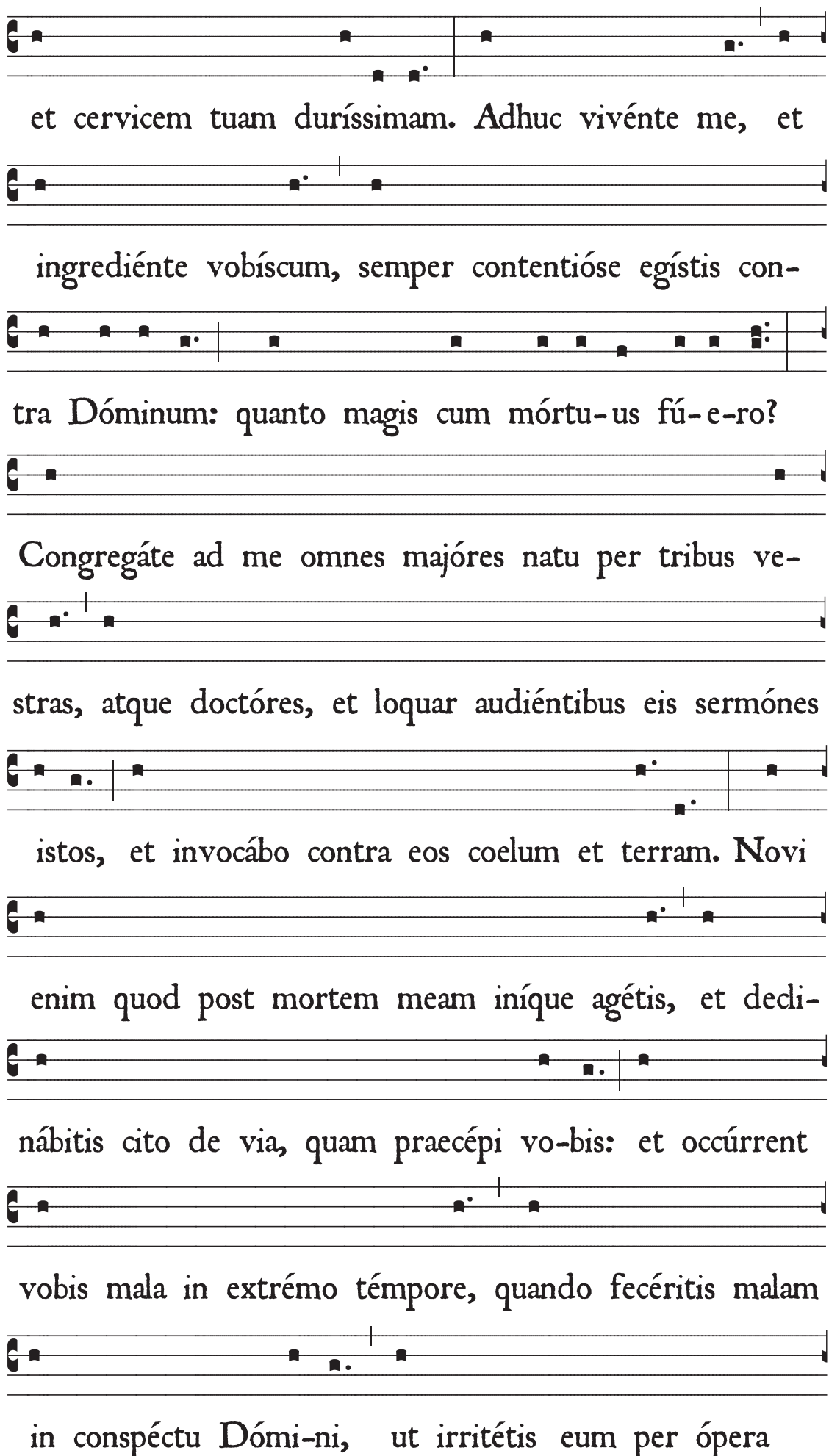
di- xé-runt :

The Third Prophecy: Deuteronomy 31. 22 - 30.

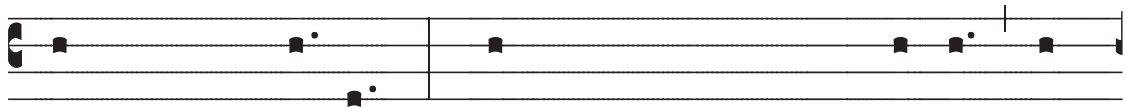


THE CHILDREN OF ISRAEL CROSSING THE JORDAN


I -N diébus illis: Scripsit Móyses cánti-cum, et dó-

 cu-it fílios Isra-ël. Praecepítque Dóminus Jósue fílio

 Nun, et a-it: “Confortáre, et esto robústus: tu enim

 introdúces Fílios Israël in terram quam pollíci-tus sum,

 et e-go ero te-cum”. Postquam ergo scripsit Móyses

 verba legis hujus in volúmine, atque complé-vit: prae-

 cépit Levítis, qui portábant arcam fóederis Dómini,

 di-cens: “Tóllite librum istum, et pónite eum in látere

 arcae fóederis Dómini Dei vestri: ut sit ibi contra te

 in testimó-ni-um. Ego enim scio contentiónem tu-am,



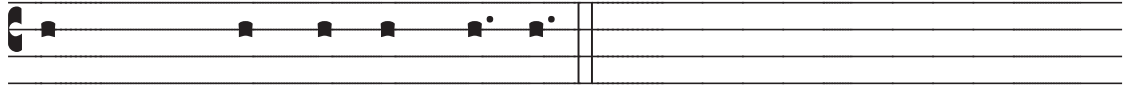
et cervicem tuam duríssimam. Adhuc vivénte me, et
ingrediénte vobíscum, semper contentióse egístis con-
tra Dóminum: quanto magis cum mórtu-us fú-e-ro?
Congregáte ad me omnes majóres natu per tribus ve-
stras, atque doctóres, et loquar audiéntibus eis sermónes
istos, et invocábo contra eos coelum et terram. Novi
enim quod post mortem meam iníque agétis, et dedi-
nábitis cito de via, quam praecepí vo-bis: et occúrent
vobis mala in extrémó témpore, quando fecéritis malam
in conspéctu Dómi-ni, ut irritétis eum per ópera



mánuum vestrá-rum". Locútus est ergo Mó-y-ses, au-

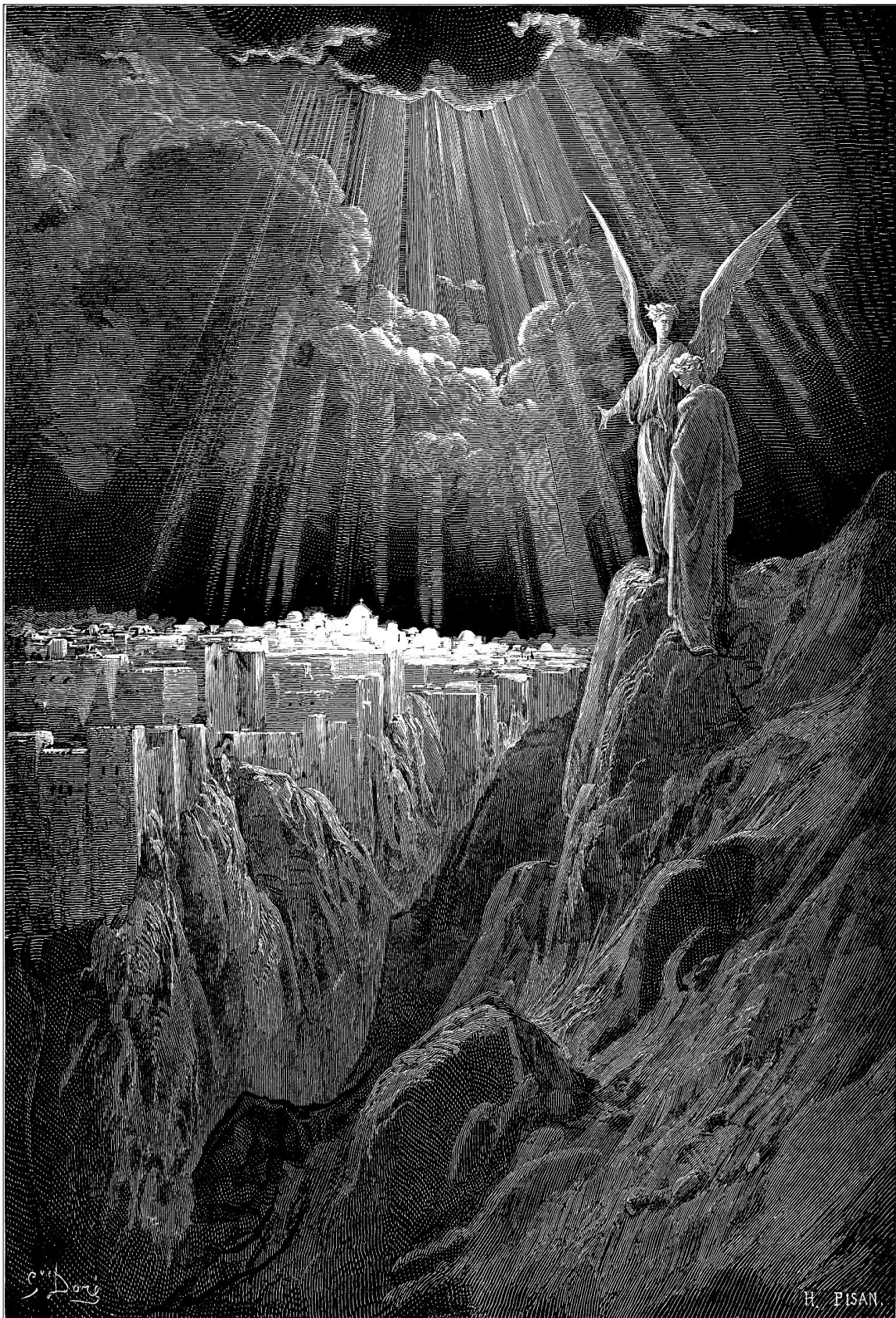


diénte univérso coetu Isra-ël, verba cárminis hujus, et

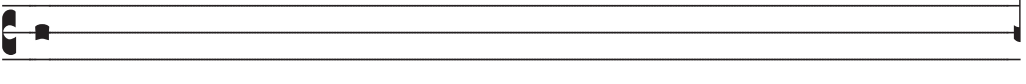
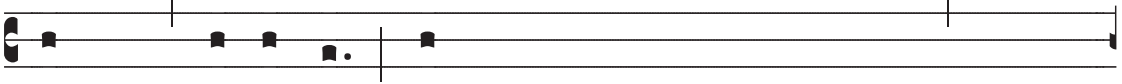

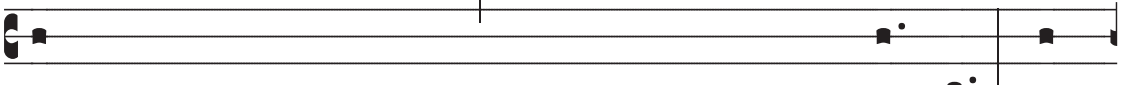
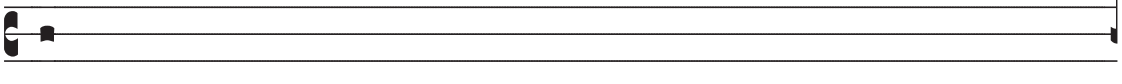

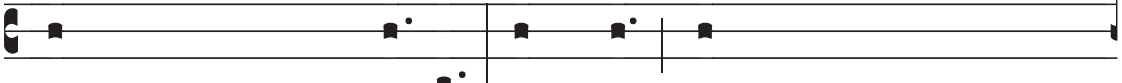
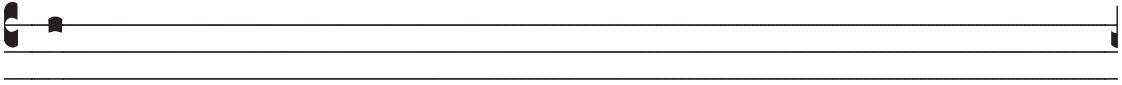
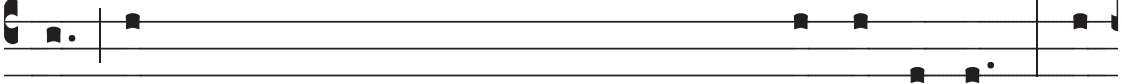
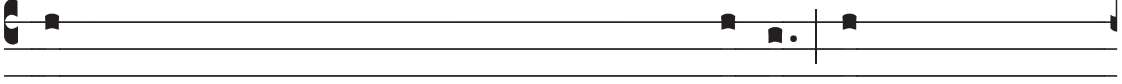


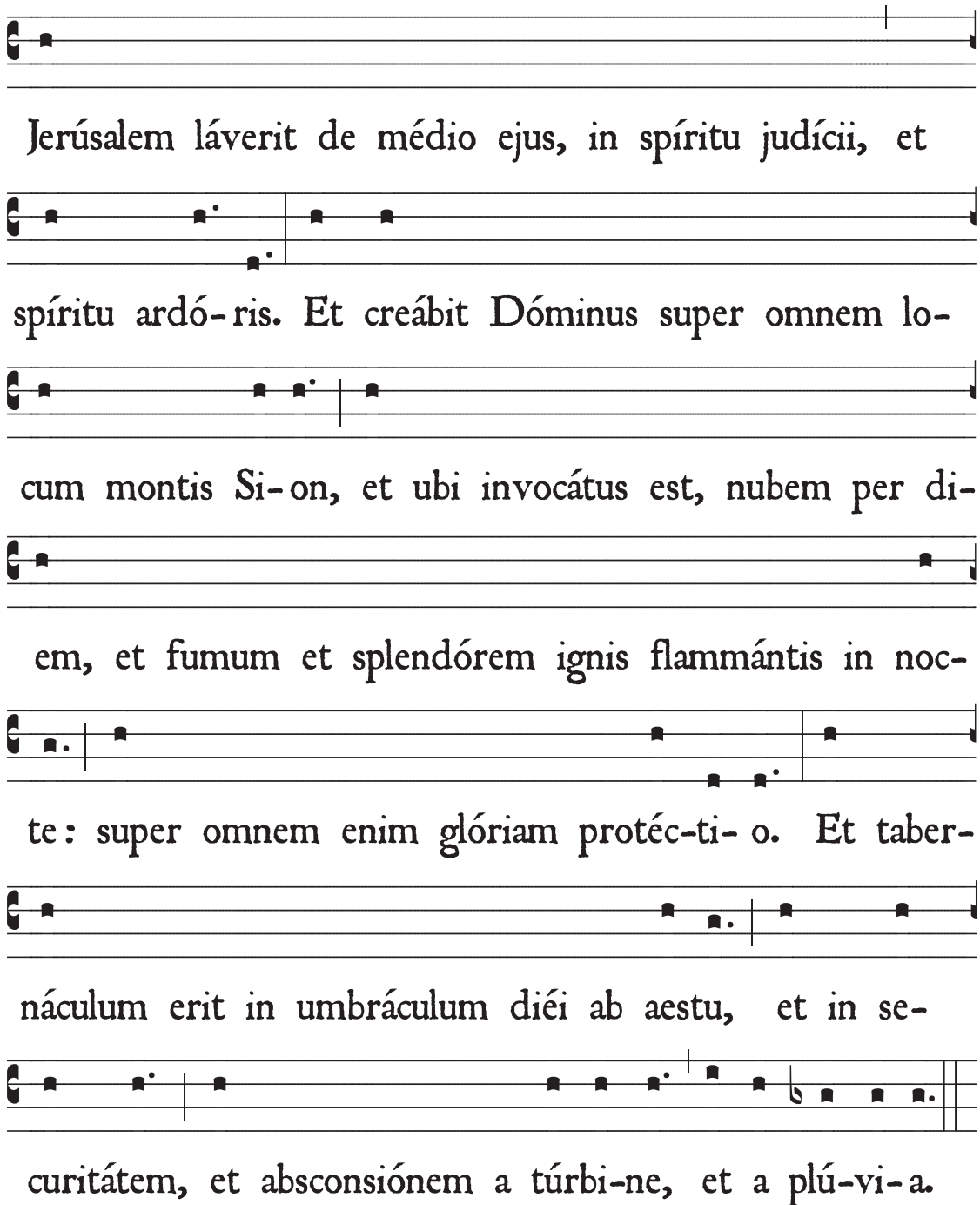
ad fínem usque complé-vit :

The Fourth Prophecy : Isaiah 4. 1 - 6.



Every one that shall be left in Sion, and that shall remain in Jerusalem, shall be called holy. (Isaiah 4.3)


A -Pprehéndent septem mulieres virum unum in

 die illa, di-céntes: Panem nostrum comedémus, et ve-

 stiméntis nostris operi-émur: tantúmmodo invocétur

 nomen tuum super nos, aufer oppróbrium nostrum. In

 di-e illa erit germen Dómini in magnificéntia, et glória,

 et fructus terræ sublí-mis, et exsultátio his, qui sal-

 vátí fúerint de Isra-ël. Et erit: Omnis qui relíctus

 fúerit in Sion, et resíduus in Jerúsalem, sanctus vocábi-

 tur, omnis qui scriptus est in vita in Je-rú-sa-lem. Si

 ablúerit Dóminus sordes filiárum Si-on, et sánguinem



Jerúsalem láverit de médio ejus, in spíritu judícii, et

spíritu ardó-ris. Et creábit Dóminus super omnem lo-

cum montis Si-on, et ubi invocátus est, nubem per di-

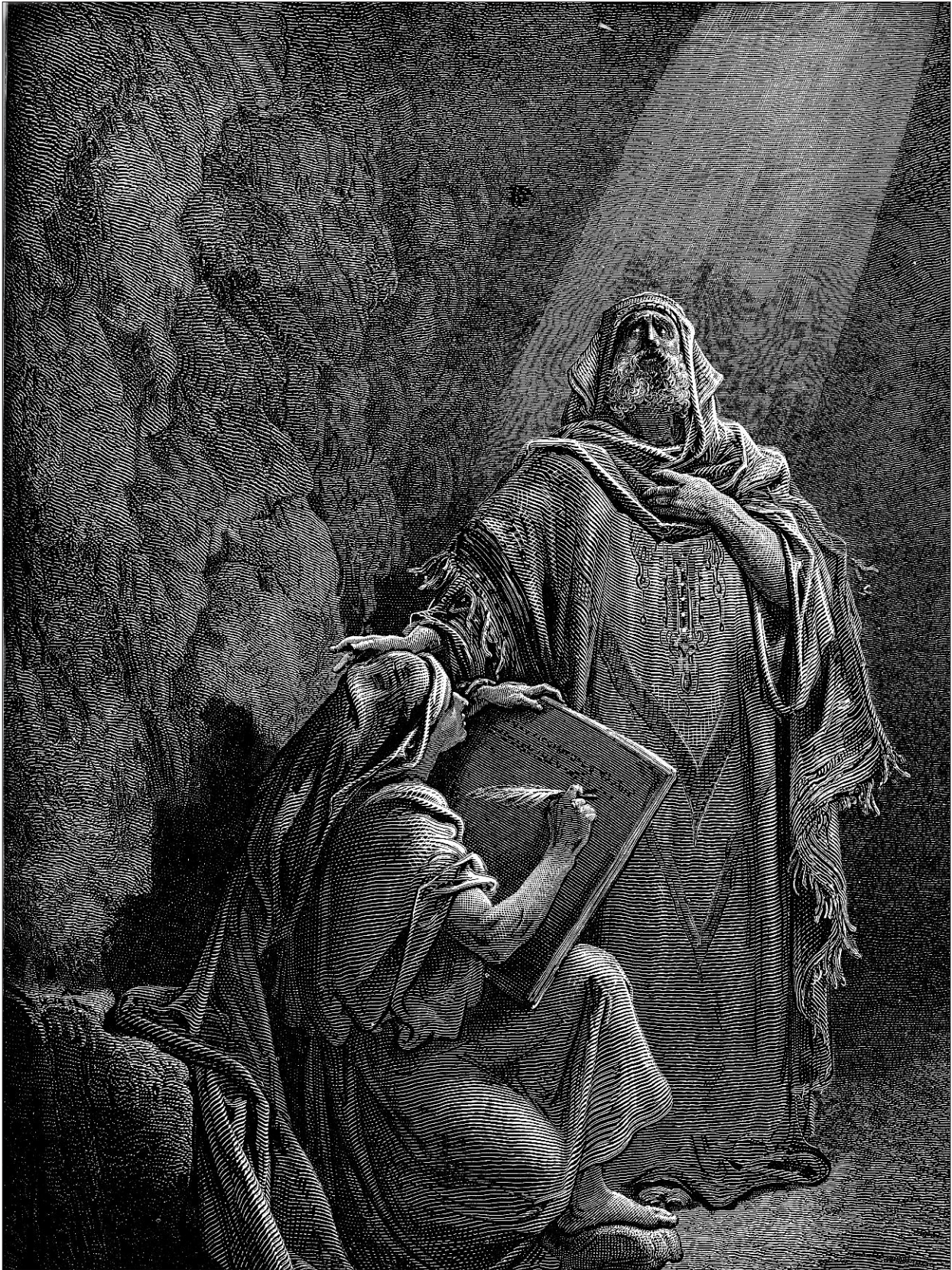
em, et fumum et splendórem ignis flammántis in noc-

te: super omnem enim glóriam protéc-ti-o. Et taber-

náculum erit in umbráculum diéi ab aestu, et in se-

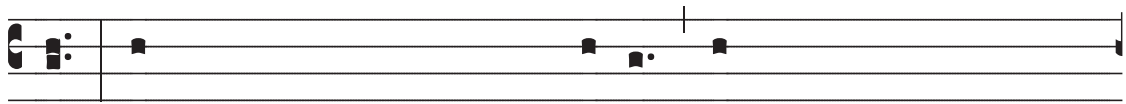
curitátem, et absconsiónem a túrbi-ne, et a plú-vi-a.

The Fifth Prophecy : Baruch 3. 9 - 38.



BARUCH WRITING JEREMIAH'S PROPHECIES
(Jeremiah 36.4)

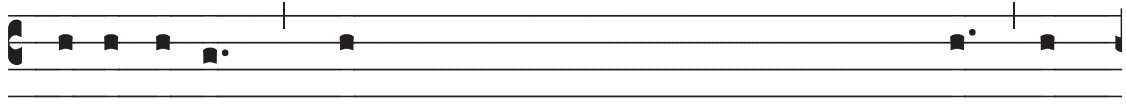
A Udi Israël mandáta vi-ta: áuribus pércipe, ut
sci-as prudénti-am. Quid est, Isra-ël, quod in terra
inimi-córum es? Inveterásti in terra aliéna, coinqui-
nátus es cum mórtu-is; deputátus es cum descendénti-
bus in inférnum. Dereliquísti fontem sapiénti-ae. Nam
si in via Dei ambulásses, habitásses útique in pace
sempi-térna. Disce ubi sit prudéntia, ubi sit virtus,
ubi sit intelléctus: ut scias simul ubi sit longitúrnitas
vita, et victus, ubi sit lumen oculórum et pax. Quis
invénit lo-cum e-jus? et quis intrávit in thesáuros e-



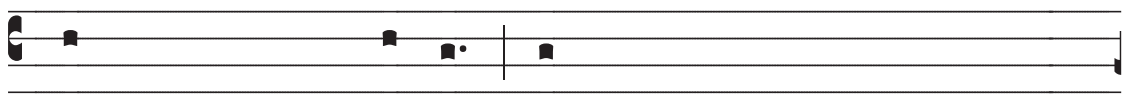
jus? Ubi sunt principes gēti-um, et qui dominántur



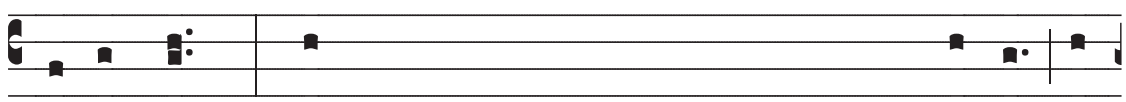
super bēsti-as, quae sunt super terram? qui inávibus



cae-li ludunt, qui argéntum thesaurízant, et aurum, in



quo confídunt hómi-nes, et non est finis acquisitiónis



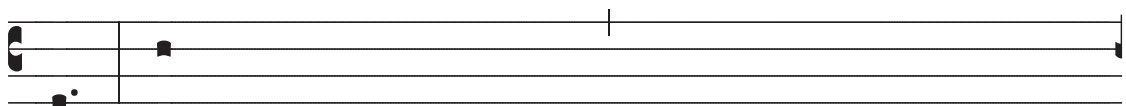
e-ó-rum? qui argéntum fábricant et sollíciti sunt, nec



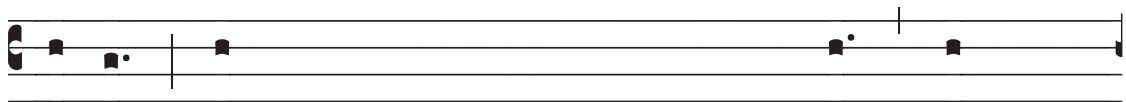
est invéntio óperum il-ló-rum? Extermináti sunt, et



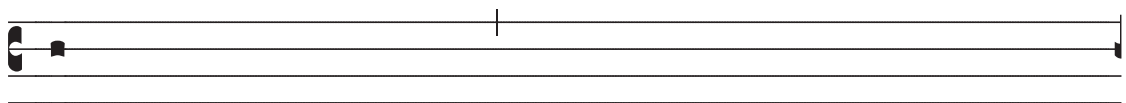
ad inferos descendé-runt, et álii loco córum surrexé-



runt. Júvenes vidérunt lumen, et habitavérunt super



terram: viam autem disciplínae ignoravérunt, neque in-



tellexérunt sémitas ejus, neque filii eórum, suscepérunt

e-am, a facie ipsórum longe facta est: non est audíta

in terra Chána-an, neque visa est in Theman. Fí-lii

quoque Agar, qui exquírunť prudéntiam, quae de terra

est, negotiátóres Merrhae, et Theman, et fabulatóres,

et exquisitóres prudéntiae, et intelligénti-ae: vi-am

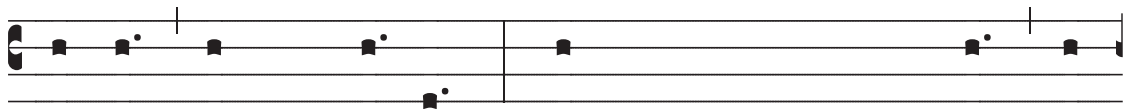
autem sapiéntiae nesciérunt, neque comemmoráti sunt

sémitas e- jus. O Isra-ël, quam magna est domus De-

i, et ingens locus possessiónis e- jus! Magnus est, et

non habet fi-nem: excélsus, et imménsus. Ibi fuérunt

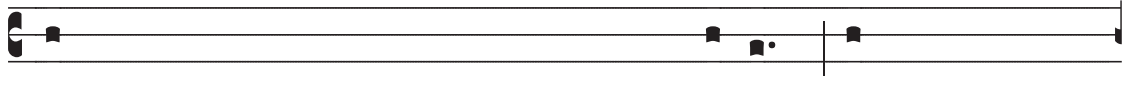
gigántes nomináti il-li, qui ab initio fuérunt, státura



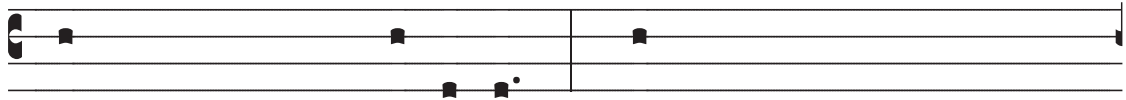
magna, sciéntes bel-lum. Non hos elégit Dóminus, ne-



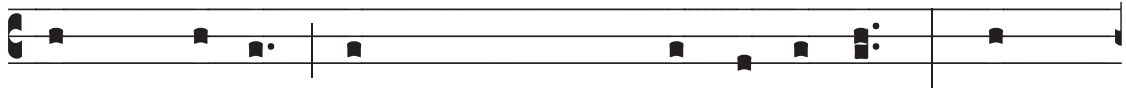
que viam discíplinae invené-runt: proptérea peri-é-runt.



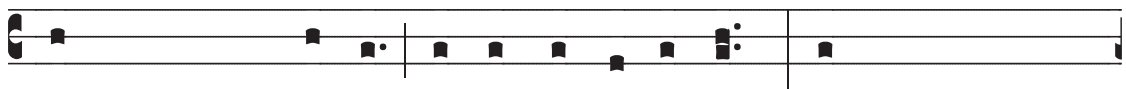
Et quóniam non habuérunt sapiénti-am, interiérunt



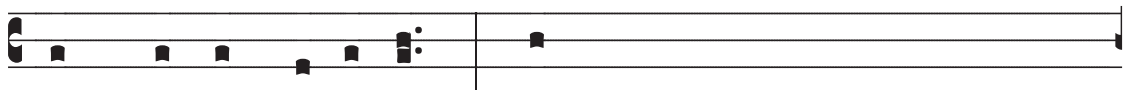
propter suam insipiénti- am. Quis ascéndit in caelum, et



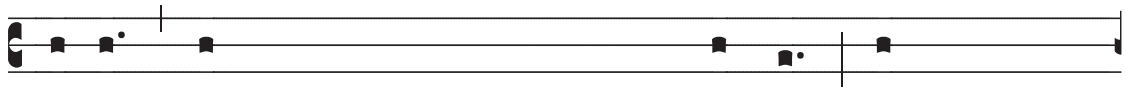
accépit e- am, et edúxit eam de nú-bi-bus? Quis



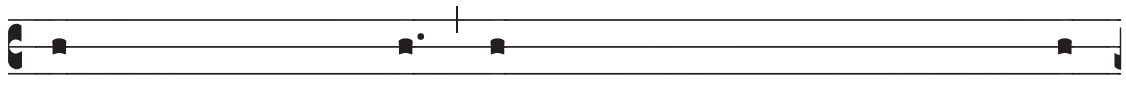
transfretávit ma-re, et invé-nit il-lam? Et áttulit illam



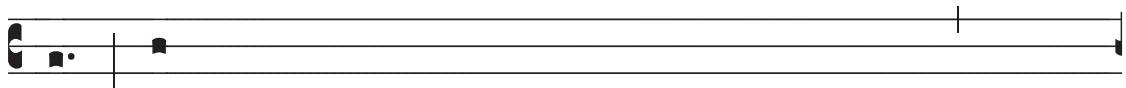
super aurum e-léctum? Non est qui possit scire vias



e-jus, neque qui exquírat sémitas e- jus: sed qui scit



univérsa, novit e-am, et adinvénit eam prudéntia su-



a: qui praeparávit terram in aetérno témpore, et re-

plévit eam pecúdibus, et quadrupédibus: qui emíttit lu-

men, et va- dit: et vocávit illud, et obédit illi in tre-

mó-re. Stellae autem dedérunt lumen in custódiis suis,

et laetátae sunt: vocátae sunt, et dixérunt: “Adsumus”:

et luxérunt ei cum jucunditáte, qui fecit il-las. Hic est

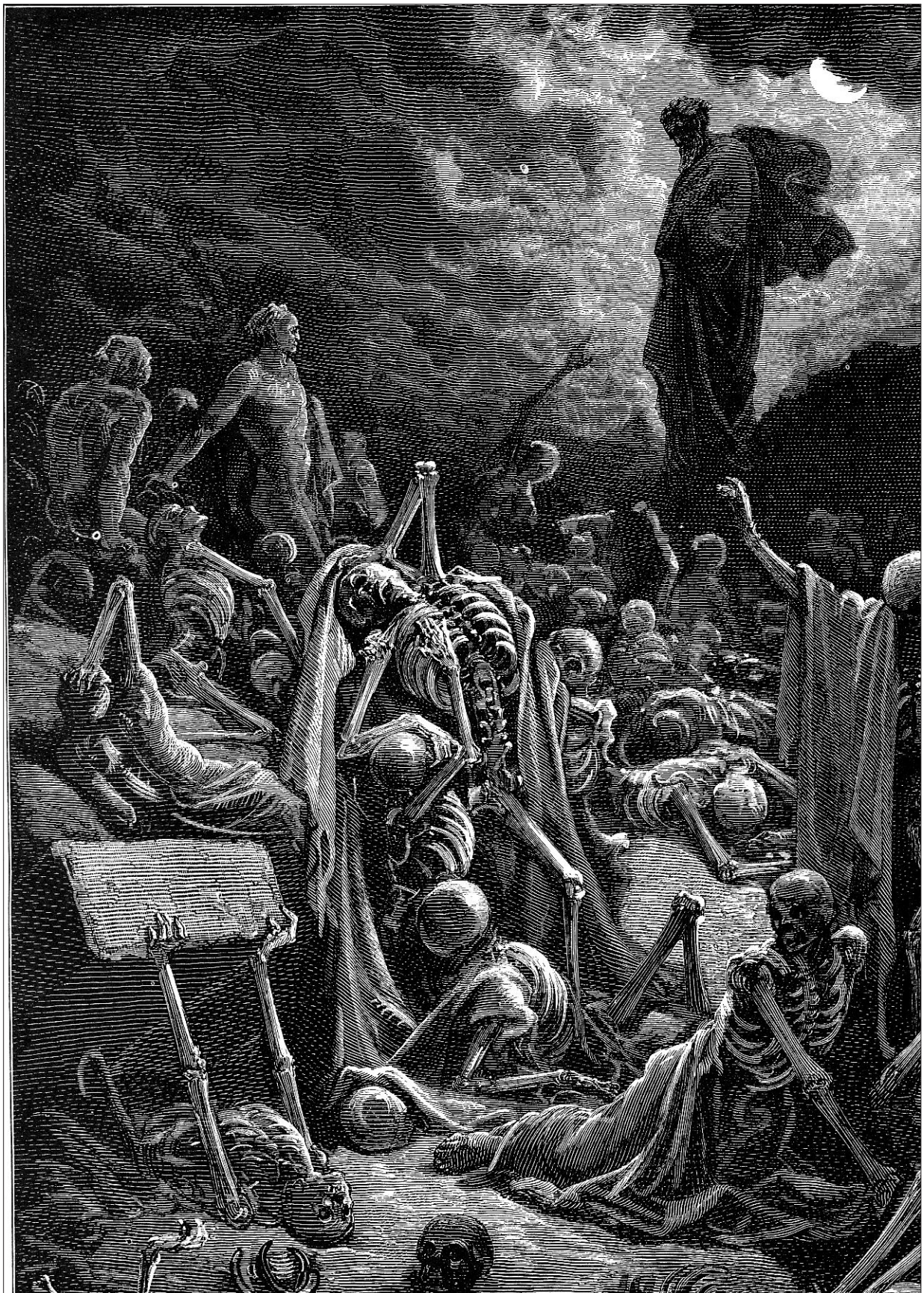
Deus noster, et non aestimábitur álius advérsus e- um.

Hic adinvénit omnem viam disciplinae, et trádedit illam

Jacob púero suo, et Israél dilécto su-o. Post haec in

terris visus est, et cum homínibus conver- sá-tus est.

The Sixth Prophecy: Ezechiel 37.1-14.



THE VISION OF THE VALLEY OF DRY BONES.

And He said to me: Prophesy concerning these bones: and say to them:
Ye dry bones, hear the word of the Lord. (Ezechiel 37.4-5)

I - N diébus illis: Facta est super me manus

Dómini, et edúxit me in spíritu Dómi- ni: et dimí-

sit me in médio campi, qui erat plenus óssibus: et

circumdúxit me per ea in gy-ro: erant autem multa

valde super fáciem campi, síccaque vehemén-ter. Et di-

xit ad me: “Fíli hóminis, putásne vivent ossa i-sta?”

Et dixi: “Dómine Deus, tu nosti”. Et dixit ad me:

“Vaticináre de óssibus i-stis: et dices eis: Ossa árida

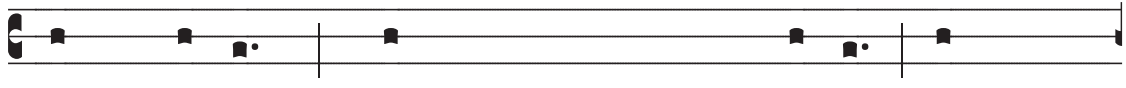
audíte verbum Dómi- ni. Haec dicit Dóminus Deus

óssibus his: Ecce ego intromíttam in vos spíritum, et

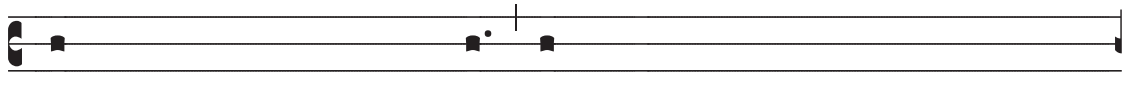


vi-vé- tis. Et dabo super vos nervos, et succréscere
 fáciam super vos carnes, et superexténdam in vobis cu-
 tem: et dabo vobis spíritum, et vivétis, et sciétis quia
 ego Dómi- nus". Et prophetávi sicut praeceperat mi-
 hi: factus est autem sónitus, prophetánte me, et ecce
 commóti- o: et accessérunt ossa ad ossa, unumquódque
 ad junctúram su-am. Et vidi, et ecce super ea nervi
 et carnes ascendé-runt: et exténta est in eis cutis dé-
 super, et spíritum non habé-bant. Et dixit ad me:

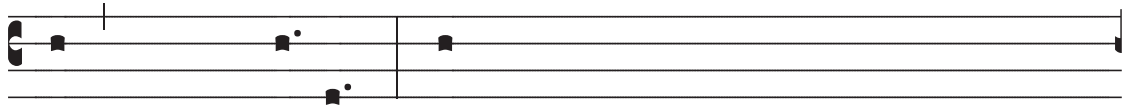
“Vaticináre ad spíritum, vaticináre fíli hóminis, et dices



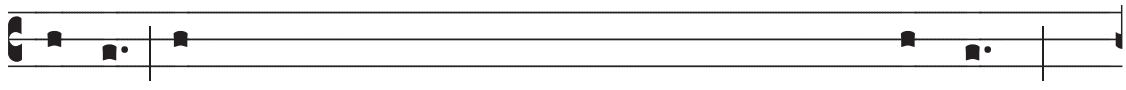
ad spíri-tum: Haec dicit Dóminus De- us: A quá-



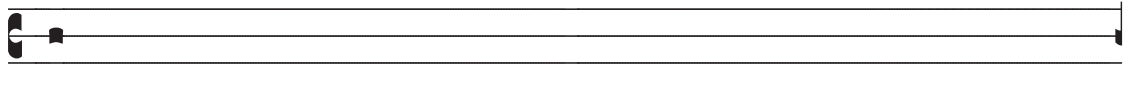
tuor ventis veni spíritus, et insúffa super interféctos i-



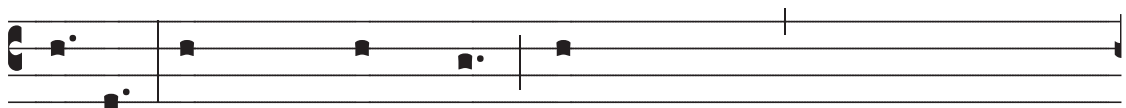
stos, et revivíscent”. Et prophetávi sicut praecéperat



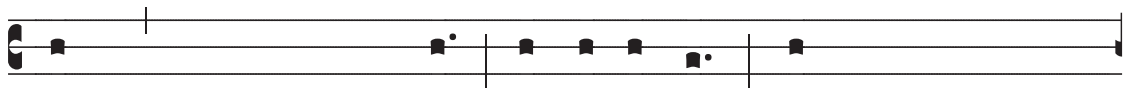
mi-hi: et ingressus est in ea spíritus, et vixé-runt:



steterúntque super pedes suos exércitus grandis nimis



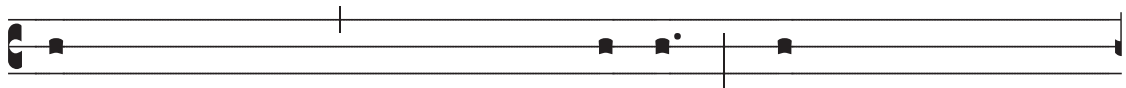
valde. Et dixit ad me: “Fíli hóminis, ossa haec uni-



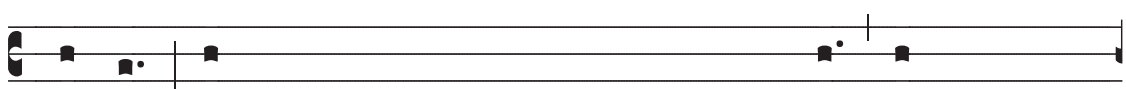
vérsó, domus Israël est: ipsi di-cunt: Aruérunt ossa



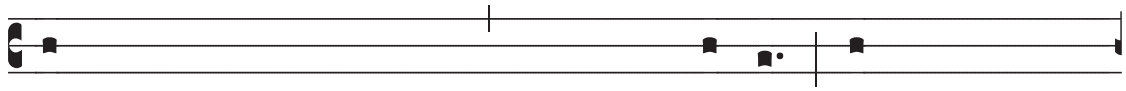
nostra, et périit spes nostra, et abscíssi sumus. Prop-



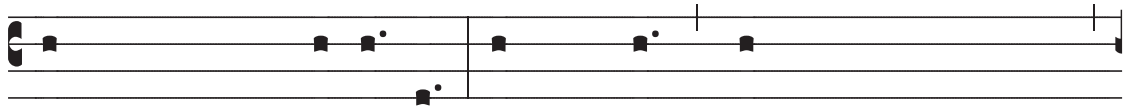
térea vaticináre, et dices ad e- os: Haec dicit Dóminus



De- us: Ecce ego apériam túmulos vestros, et edúcam



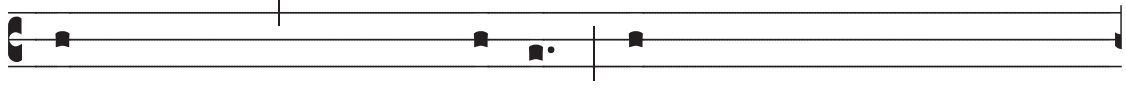
vos de sepúlcris vestris, pópulus me- us: et indúcam



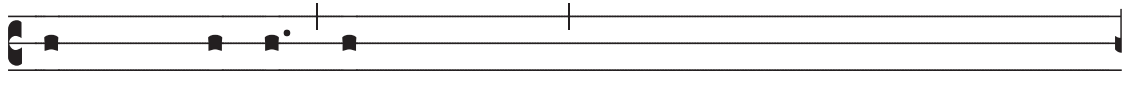
vos in terram Isra- ël. Et sciétis, quia ego Dóminus,



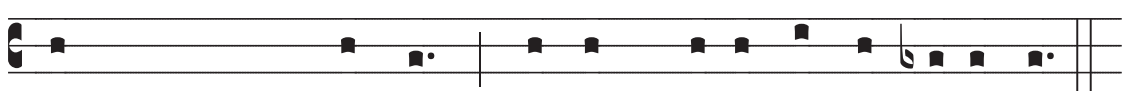
cum aperúero sepúlcula vestra, et edúxero vos de tú-



mulis vestris, pópule me- us: et dédero spíritum me-



um in vo-bis, et vixéritis, et requiércere vos fáciam



super humum vestram: di- cit Dómi- nus omnípo- tens".

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